



**B) EDUCATIONAL QUALIFICATIONS** (Give details from 10th standard onwards)

Level of Examination	Name of the Examination & Major subjects	Board/ University	Year	Maxi. Marks	Obtained Marks	% of Marks	Class / Grade
10th Standard							
+ 2							
Graduation							
Post Graduation							
Professional Qualification							

**C) WORK EXPERIENCE**

Name of the Organization	Designation	Scale / Salary drawn	Period	
			From	To

**D) OTHER RELEVANT INFORMATION**

Extra-curricular activities : Give details of sports, games, hobbies and other activities you consider worth mentioning including awards received, positions held in different associations etc.

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**E) DECLARATION**

I declare that the information given by me in the application is true to the best of my knowledge.

I have read the prospectus and agree to abide by the rules and regulations of the Institute.

I hereby submit to the disciplinary jurisdiction of the authorities of the Institute and shall observe and abide by the rules laid down by the Head of the Institute.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

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**TWO YEAR POST-GRADUATE DIPLOMA IN MANAGEMENT**  
**Agri-Business Management : 2010 - 2012**

<b>Roll No.</b> (to be allotted by the office)		<b>Affix your photograph here</b>
<b>Name :</b> _____ (as in application form)		
<b>Address</b> _____ _____ _____		

<b>VAMNICOM Test</b>	<b>Centre</b> (to be filled by office)	<b>Date</b>	<b>Time</b>
Written Test		07.02.2010	2.00 p.m.

\_\_\_\_\_  
Signature of the Applicant  
(to be signed and sent along with application form)

\_\_\_\_\_  
Signature of The Programme Director  
and Official Seal

Note : Please attach both the Copies of Admit Card.

**TWO YEAR POST-GRADUATE DIPLOMA IN MANAGEMENT**  
**Agri-Business Management : 2010 - 2012**

<b>Roll No.</b> (to be allotted by the office)		<b>Affix your photograph here</b>
<b>Name :</b> _____ (as in application form)		
<b>Address</b> _____ _____ _____		

<b>VAMNICOM Test</b>	<b>Centre</b> (to be filled by office)	<b>Date</b>	<b>Time</b>
Written Test		07.02.2010	2.00 p.m.

\_\_\_\_\_  
Signature of the Applicant  
(to be signed at the time of Examination in front of Supervisor)

\_\_\_\_\_  
Signature of The Programme Director  
and Official Seal

Note : Please attach both the Copies of Admit Card.